

# MOUNTAINHOME BOWLING CENTER

113 Golf Drive, Cresco, Pa 18326 Phone: (570) 595-2518 Fax: (570) 595-2145

## MONTHLY NO-TAP DOUBLES

Certified by:



*Next Month's  
No-Tap Doubles  
Tournament  
September 11<sup>th</sup>*

Sunday, August 14<sup>th</sup> at 4:00pm

**\$25.00 Entry per person**

(\$10.00 bowling, \$15.00 Prize)

Format: Bowl 4 games, drop your lowest game.

Hcp: 90% of 200

Prize Fund returned 100% - 1 in 5 will cash

Tournament squads are limited to 40 bowlers per squad (20 teams)

**Optional Event: \$10.00 Singles (same format)**

**6 & 6: \$2.00**

***Reservations  
Recommended!***

**Monthly 300 Game: \$2.00**

***Reserve your  
spot early!***

ENTRY FOR MOUNTAINHOME BOWLING CENTER MONTHLY NO-TAP

NAME \_\_\_\_\_

NAME \_\_\_\_\_

2010/2011 AVG \_\_\_\_\_

2010/2011 AVG \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

1. Entry closing is ½ hour prior to squad times.
2. MULTIPLE PARTICIPATION: Bowlers may not participate more than once per month in this tournament. Tournament will consist of Doubles and/or Singles Events and Optional Event
3. Handicap is 90% of 200 for all men and women.
4. Prize ratio will be at least 1 in 5. (based on number of entries)
5. Prize fees will be returned 100%.
6. AVERAGES: Entrants shall use their highest USBC 2010-2011 final season league average, 21 games or more (verifiable by Bowl.com). If no final season league average, entrants may use their highest average from 2010-2011 as of the date of this tournament. ALL OTHERS WILL BOWL SCRATCH WITH A 220. It is the responsibility of the bowler to verify their averages prior to the final day of the tournament.
7. Tournament prize winnings of \$600.00 or more must be reported.
8. The tournament manager shall collect dues from any bowler not in possession of their USBC membership card. Associate membership fees are \$18.00
9. Each entrant in the tournament must be a member of a local association within the area served by the Pennsylvania State USBC Bowling Association.
10. Substitutions may not be used.
11. Lane assignments for each event of this tournament shall be scheduled by the tournament management at time of check in.
12. Format will be 4 games on one pair of lanes. Teams will drop their lowest team score. Singles will drop their lowest single score. Knock down 9 pins and it counts as a strike. All other scoring will remain the same.
13. Champions shall be declared on the basis of highest actual pinfall plus handicap.
14. NO PRACTICE ON ANY SCHEDULED TOURNAMENT LANES FOR THAT DAY.
15. Fees in full must accompany each entry. Advance reservations will be accepted. Order of receipt of entry fees will govern assignment of dates and squad times. ALL ENTRIES MUST BE IN THE HANDS OF THE TOURNAMENT DIRECTOR AT LEAST ½ HOUR PRIOR TO EVENT START TIME. **WALK-IN ENTRIES WILL BE ACCEPTED!**
16. In the event a tournament game or frame(s) within a game is irretrievable lost, the game or frame(s) may be re-bowled as provided by the tournament management. Rule 327c.
17. Improper conduct during the course of your competition shall be cause for disqualification of score in that event.
18. Dress Code: Proper attire will be enforced by the on site tournament mgr.
19. All decisions of the tournament manager/onsite tournament manager are final unless an appeal is made in accordance with USBC rule 329.
20. Failure to comply with the above rules shall result in disqualification.

Questions: E-mail address: [mountainhomebowling@verizon.net](mailto:mountainhomebowling@verizon.net)  
Phone: (570) 595-2518